

**WESTBOROUGH ADVISORY FINANCE COMMITTEE**  
**MEETING AGENDA**  
**Meeting No. 3, FY2010**  
**September 28, 2009**  
**Town Hall, 34 West Main Street**  
**7:00 p.m.**  
**(times are approximate)**

7:00 p.m.    Call to Order/Open Forum

7:05 p.m.    2009 Fall Town Meeting Warrant Review

- Art. 14    Country Club Capital Improvements, *John. R. Arnold, Country Club Operating Committee* (7:05)
- Art. 15    Special Ed. Costs, *Dr. Anne Towle, School Comm.* (7:20)
- Art. 8    Public Safety Complex, *George Barrette, Municipal Building Committee* (8:15)
- Art. 16    Local Option Meal Excise Tax Increase
- Art. 17    Local Option Occupancy Tax Amendment, *Committee (Dept of Revenue, DLS material)* (8:50)

9:00 p.m.    AFC Report & Recommendation to 2009 Fall Town Meeting

- Committee Report
- Format & Content (*Financial recap; Selectmen recommendations; Article summaries; Glossary; Moderator's message, etc*).
- Scheduling and assignments

9:20 p.m.    Liaison Updates

9:30 p.m.    Capital Expenditure Planning Committee - FY10 Appointment

9:40 p.m.    Comments & Concerns of Committee Members

Adjournment